

# Heart Physics: Sealing Friendships

Courtesy of The Internet School of Magic

There is this tragic thing that happens between good friends. Sometimes, one of them forgets how close they were to the other. Their heart freezes over, and they lose the memories and the feelings of closeness that were had before. The other friend is left brokenhearted, alone.

These events can be described as caused by demons.

Let me be clear: DEMONS ARE NOT REAL. Demons are, specifically, that which would like to be real, but isn't. Therefore, demons are that which infiltrates the real, emulates the actual, and attempts to convince us that we are them. Demons (or archons in Christian Gnosticism) are *non-intentional*, and therefore only *pseudo*-malevolent, artificially intelligent non-beings. That is, we can only see them on our side, from our experience—but, according to all research, there is no experience on the other side—demons are mechanical manifestations of pure conscious matter (mind-matter or *prima materia*, dreamstuff), which can be perceived or observed, but which, from an ultimate or actual perspective, may be nothing but artifacts of our specific perspective—our interpretation of reality leaves remainders in its calculation, and these we call demons.

Working with demons—that is, working with the threatening, the scary, and the parts of our experience which seem to work very hard to get us to never look directly at them or to notice them or to give them aware consideration—these are our *blocks*, and working with them is the greatest and most beautiful gift we can give to ourselves. It is the most efficient way to become more powerful and more whole, and working with and understanding the functioning of blocks is the best and most generous gift we can give our friends. This pamphlet will allow you to actually practice the “gift of security” from the Physics of Friendship pamphlet, creating true security.

## The Problem: How They Sneak In

Here is the setup: You blame something on your friend. Or, you perceive them in a certain way. But, really, who is to blame?

The correct answer is no-one, or, if you like, demons—a non-specific, hostile third party bent upon ruining the strength of the connection and commitment you and your friend have to each other.

Perhaps the universe is actually like this: That which is good and true and beautiful is under relentless and creative attack. Whenever we have plugged one hole in our reality, solved one problem—just then, another thing occurs which we never expected. An entirely new form of problem occurs and arises in our experience, and we become aware of a new, completely original form of dissatisfaction and feeling-of-being-invaded in our life circumstances and the situations of joy we encounter and attempt to expand and consume.

Let us assume that this is the case, that the universe really does have this sick and hostile nature. Perhaps the universe has limited computational power, and so any joy begins immediately to decay as soon as it begins to truly exist.

There is a quick and simple way to avoid these types of incursions into our happiness. Working against reality, it can be very difficult—when you are railing against God and a seemingly endless procession of personal demons, one after the other, it can seem like a long and hopeless battle.

However, to seal the connection between two friends, it is quick and easy. It is as simple as creating and explicitly discussing a mutual commitment to work through particular blocks or issues which may arise in the friendship in the future.

This type of discussion consummates a friendship, and mutually actualizes the commitment to a friendship and the gift of security discussed in the Physics of Friendship pamphlet. This type of friendly affirmation is a very strong tool to use against third-party influence.

## The Uncommon Nature of Natural Friends

Forming this type of conscious link and affable enjoyment of the commitment of a friendship is not something that people do very often. Many people are friends with people they should not be friends with—many people are only friends with others who share a similar level of dishealth, or whom push their buttons in a comforting way, in order to keep them at a mediocre level of psychological and magical-physical health.

This pamphlet is not meant for these types of friendships, although, if this type of pact is made between those kinds of unhealthy or mediocre friends, it will indeed convert that friendship into an authentic one. However, the fallout from such a friendship—if it does go bad, because one or both friends realize that it is technically not worth the effort of working through the blocks (cost-benefit analysis vs. free giving of care and valuation)—can be very severe, and will result in soul damage (always nonpermanent), because this drop in compassion is a severe turning of one's back on generosity and care of the Self-Other.

So, I suggest you take care in selecting your close and true friends—it is safer and kinder to increase and beautify and work a love which is already true and natural, than it is to convert a fake and forced love into a fully-actualized and real experience (it works, but it's basically pretending while you work through all the blocks). The outcome is the same, but with an unreliable partner (one who cannot or would not like to reliably commit to working through blocks) the effort can become too great, or the action totally stalled. And a stalled friendship is worse than a broken one, because there is no opportunity in experience to work through that karma in another form until the current form is dissected in experience or disconnected from. It's easier to just work with good friends.

## Complete Security, and a Graded Schedule

Now, given that you have selected a good friend, and they have mutually committed with you to protect-

ing and maintaining the friendship, even in the face of obstacles, even in the face of irrational obstacles such as the psychological or even magical issues which might inject themselves between you, turning you against each other or producing inhospitable perspectives towards each other which ruin each other's physical appearance or the strength of the feeling of the emotive bond—given this strong and powerful, beautiful bond and commitment to each other, what are the consequences?

The first one is an immediate and complete sealing of the friendship against strange and demonic influences. Third-party influences which might have created interference in the friendship before—for example, a parent who disapproves of the friendship—or magically, a series of strange coincidences which seem to create time distances between the two friends and their encounters (thus aggressively cooling the friendship, consciously unwanted by both parties)—these things will cease almost entirely simply by creating and consciously and explicitly asserting and speaking this bond to one another.

Try it if you don't believe me.

The next consequence is that specific actions and events *will* continue to occur, which are complications in the friendship; things which, acting as speed bumps or hurdles, slowly whittle away at and “cool” the friendship—cause it to begin to backslide towards a pre-commitment manner of relating (passive non-creation).

However, post-commitment, these interfering events will occur on a clear and reliable schedule, and at an appropriate pace, and—best of all—in order!

The order in which these events occur will be according to a coherent and useable sequence—the most useful sequence possible, in theory.

The difficulty and struggle, moving forward in this type of connection, is in continuing to face each block as it arises, without delay. It takes a warrior's spirit.

### Resistance & Chaos

You may have noticed—I hope you have noticed—

that reading this pamphlet is enormously taxing and terrifying. This is because I have written it to dig directly into resistance—to eviscerate all kludgy worldviews and gratuitous, cloying illusions we may cling to which comfort us and allow us to pretend that our friendships are not our responsibility, or pretend that our perceptions of others are not something we can completely control and heal with conscious work and collaboration. This pamphlet is also disrupting for me to write—I select each consecutive word by leaning carefully and exactly into my own resistance on the matter.

This coherence of will and determination to directly approach, confront, lean into, dig out, process, decompose, and dissolve all resistance one has to the Other is the very essence of compassion. Compassion does not apply to those we already love and consider to be part of our in-group. Compassion begins when we have a problem with someone, or when we consider someone our out-group—when we do work to attempt to perceive outsiders or non-lovers (emotional) as our good and dear friends, that is where compassion actually starts.

Life circumstances will change, and people change and may begin to drift apart. Continuing a friendship despite the (apparently tactically executed) vicissitudes of life means practicing an ethics of renegotiating our perspective of the Other when it begins to drift from our preferred perspective. That is, the commitment to a friendship means exactly summoning compassion to readjust and courage to explicitly renegotiate the friendship, whenever significant speed bumps arise.

Working hard against this resistance with a willing partner is the best and fastest way to achieve spiritual enlightenment and complete happiness and fulfillment.

The extreme feeling of discordance and wanting-to-look-away, which you may perhaps have been feeling as a buzzing in your chest as you read, is the energy of chaos. Specifically, it is the frequency of pure dæmonics—demons are not specific or discrete entities, but are rather manifestations of one universal dæmonic frequency, in different aspects.

Digging directly into this chaos, pursuing it to its source, and dissecting and attacking that source, is the surest and quickest way to ascertain spiritual knowledge and to upgrade oneself with new insights. Each healing action will produce a magical tool, which is the archetype (angel) which lay behind the traumatic complex (demon) which was producing the disturbance in the relationship.

It might be possible to work through 100% of one's complexes (personal demons) with a partner in this fashion, very quickly. But, don't create problems—wait.

The key is simply to talk out whatever frequency of tension one or both friends perceive as being on the “top of the stack” when speed bumps arise, and to courageously not allow one's perspective of your friend to become tarnished by circumstances.

Remember, it is always a third force which is attempting to intervene and disrupt the willing and conscious love of your friendship! It can be helpful to reaffirm this assumption and to specifically assert that the demons are “out there—not us”, as long as one remembers that demons are not real, but just a way of speaking about that which lies outside clarity.

### Original Love

The truth is that we fall in love with everyone at first sight. Only our demonic complexes keep us from seeing this truth—with every action, we can either act upon our sight of the other as an unattractive, muddled, less-than-fully-human reject—or we can remember that what we are seeing is not truly another person, but rather, our warped perspective of their form, overlaid by a projection stemming from our own personal demons. This recognition allows us to practically work upon our negative perceptions of others, uncovering again (especially efficiently with a partner) that original love.

—Deicidus

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